



Saturday, August 18:

5:00 p.m. Service in Absence of Priest

Sunday, August 19:

9:30 a.m. Mass

Monday, August 20: Bernard, abbot, doctor

Jgs 2: 11-19, Mt 19: 16-22

No Mass Today

Tuesday, August 21: Pius X, pope

Jgs 6: 11-24a, Mt 19: 23-30

No Mass Today

Wednesday, August 22: Queenship of the Blessed Virgin Mary

Jgs 9: 6-15, Mt 20: 1-16

8:30 a.m. Mass

Thursday, August 23: Weekday, Rose of Lima, virgin

Jgs 11: 29-39a, Mt 22: 1-14

8:30 a.m. Mass

Friday, August 24: Bartholomew, apostle

Rv 21: 9b-14, Jn 1: 45-51

8:30 a.m. Mass

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Is 66: 18-21, Heb 12: 5-7, 11-13, Lk 13: 22-30

Saturday, August 25:

5:00 p.m. Mass

Sunday, August 26:

9:30 a.m. Mass

Rest in Peace

Our prayers and sympathy to the family of Marilyn (Judy) Ezakovich who was buried from Sacred Heart this past week. May she find eternal peace and joy with Jesus the Lord.

K/C SENIORS

The K/C Seniors will meet this Monday, August 20th at the K/C Hall at noon with the usual potluck luncheon. At this time we are pleased to extend an invitation to join us to all seniors (55 and up) of Sacred Heart Church. We hope all of you will be able to attend.

K/C COFFEE HOUR

We know many of you look forward to that hot cup of coffee and "low calorie" donut after Mass on Sunday! The fellowship that this simple treat has brought about is truly wonderful to see. Please join us today at the Parish Center after the 9:30 Mass. There is no charge, but donations are accepted.

SATURDAY, AUGUST 25 and SUNDAY AUGUST 26

LECTORS:

5:00 p.m. Eleanor Razmus

9:30 a.m. Becky Learman

MINISTERS OF THE EUCHARIST:

5:00 p.m. Ginny DeRoche*

Irv DeRoche, Paul Langlois

Dave & Donna Klebba

9:30 a.m. Bridget Smith*

Jerry & Sue Lasceski

Bob & Pat Chisholm

ALTAR SERVERS:

5:00 p.m. Bryan Cody, Thomas Bodeis

9:30 a.m. Evan Smith, Kim Oakie

GREETERS:

5:00 p.m. Jerry, Lil Guild, Eva

Rodriguez, Mandy Knox

Michele, Brittney, Nicole Quick

9:30 a.m. Joan Smith, Ken, Sally McIntosh,

Dick, Rita Gruber, Bill, Ann Sochocki

USHERS FOR AUGUST

5:00 p.m. David Luebbert*, Dan Monville

Richard & Dolores Emery

9:30 a.m. Dale Romain*, Paul Ellsworth

Robert Kamrad, Robert DeLorenzo

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FOOD FOR THE NEEDY

Please note that this weekend the baskets are once again at the entrances of the Church to receive your donations of non-perishable food for the needy in our church/community. Thank you for all you do to ease the burden of others who come to us for help.

Whatsoever you do for the least of my people that you do unto Me.

MANY THANKS

We had many helping hands at the recent funeral luncheon for Joe Kennedy. They were: Merc Boylan, Roberta Lasciewicki, Nancy Hornbacher, Shirley & Cass Lubaczewski, Jane Romain, Mary Ann Papp, Clara Ackerman, Bob & Pat Chisholm.

A special thanks to the Knights of Columbus for providing the meats, and to Knights Bill Putnam & J.R. Vandemark for preparing and delivering it. How blessed our church family is to have a gift of compassion and unity for all those in need (Christian Services)

CSA 2007

Parish Target..... \$60,112.00

Pledges..... \$49,583.00

Balance Needed..... \$10,529.00

Our appreciation to those who have already pledged.

OUR PARISH SUPPORT

Our Weekly Need:	\$5800.00
Last Weekend	\$4176.25
Envelopes Used Last Weekend:	166

THE CREED

The Creed may not be the most boring part of Mass, but in many churches it contends mightily. It's long. It's the same thing week after week. It's hard to understand. People mumble it. You may hear people praise their church for its great music, an insightful preacher, outstanding lectors, beautiful art, or even convenient parking. But no one brags that his or her church has a rip-roaring experience at the Creed.

What to do? Some places just skip it. Others take the bull by the horns and sing it. You can even hear it sung in Latin if you know where to go.

The liturgy itself offers a couple ways to break the monotony. At Children's Masses, for example, we can recite the Apostles' Creed instead of the Nicene Creed. You probably know the Apostles' Creed as the one which begins the rosary. It's shorter than the one we use on Sunday. That's supposed to make it more appealing to children.

Legend has it that the Apostles formulated the one named for them. History has it that the Council of Constantinople (381) formulated the beliefs proclaimed by the Council of Nicea in 215. The Nicene Creed found its way into the weekly liturgy at the end of the fifth century.

One way to add variety to the Creed is by turning it into a question and answer device. This happens at the Easter Vigil, and, in the United States, on Easter Sunday Masses. This practice restores the Creed to its most ancient structure. Back in the second and third centuries, creeds took this form at the baptism of new Christians. "Do you believe...?" "I do." And down they'd go into the water. Ever since Matthew closed his Gospel with Jesus urging us to baptize in the name of the Father, Son, and Holy Spirit, creeds have taken this three-part structure.

The purpose of the Creed is to express with conviction the heart of what we believe. It doesn't include Catholic issues the media like to chew on: celibacy, male leadership, and the church's positions on morality. Some elements of Catholic life have changed over the years and could change again. The Creed stays the same. Sadly, the secular press never gives us Easter headlines boasting, "Thousands Profess Faith in Christ at Easter Vigil." That's not news.

We know better. It's good news. It's worth saying over and over again, week after week, in a long mantra that gives us unity, pride and faith.

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FAITH FORMATION NEWS

WORLD YOUTH DAY NEWS! World Youth Day "At Home" is being planned in Sidney, Ohio July 19-20, 2008. The estimated cost is between \$75.00-\$100.00. If you would like to experience the regional and universal church, experience a sense of Pilgrimage, and celebrate World Youth Day with peers, then consider participating in this event. More details will be available Fall 2007. Check with Ann @ 673-2346 for further information.



SOME THINGS TO DO IF YOU GET TO MASS EARLY

- 1] Say hello to the ushers or greeters when you come into church.
- 2] Make the sign of the Cross with Holy Water.
- 3] Kneel with your eyes closed and say hello to Jesus.
- 4] Take a deep breath and relax from outside stuff.
- 5] Sit down, open the missalette and find today's Mass.
- 6] Read the Bible readings, then pick out the main idea.
- 7] Get ready to sing the opening hymn.



WHO WAS PADRE PIO?

Padre Pio was a humble, retiring Capuchin priest. The remarkable clergyman (born Francesco Forgione) received his first indication of stigmata in 1915, five years after being ordained. For more than 50 years thereafter, while serving in the monastery of San Giovanni Rotondo on Italy's Adriatic coast, he oozed blood from each of the five spots in which Christ had been wounded. Padre Pio bore the wounds of Christ on his hands, his feet, and the right side of his torso. Because he did not want to become the object of hysterical devotion, he did everything to discourage public adulation, but to no avail. In order to hide his wounds, he wore gloves all the time, except at the 5:00 a.m. Mass, when regulations required his hands to be uncovered. For decades fervent pilgrims and curiosity-seekers flocked to the five o'clock Mass.

A number of "proved miracles" were attributed to Padre Pio. Padre Pio received some 5,000 letters a month and drew hundreds of thousands of visitors each year from all parts of the earth. He died in 1968. He was recently declared a saint by the Church.